



NTS™ ENGRO FERTILIZERS LTD.

Screening Test for Trade Apprentice Hiring



engrofertilizers

From all over Pakistan except District Ghotki

(District. Ghotki candidates should apply through "APPLICATION FORM-B")

Picture 1

Paste your recent
passport size color
photograph not older than
6 Months having
blue background with gum

تصویر لازماً منسلک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

Eligibility Criteria:

| | | |
|---|------------------------------|-----------------------------|
| A. Is your Age 25 years (maximum) according to the desired Post at the date of 29-02-2024 ? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Is your Qualification according to the required post? | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

If your reply is "Yes" to A & B above, only then please proceed further. Otherwise you are not eligible to apply

Bank Online Deposit of **Rs: 750/-** from Designated Bank Branches.

*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

| | | | |
|-----------|--|--------------|--|
| Bank Code | | Deposit Date | |
|-----------|--|--------------|--|

01. Desired Post & Qualification: Fill Only One Box for Desired Post. (Mandatory)

Candidate cannot apply for more than one post of the entire project.

Post Masters Degrees and Engineering Degree holders are not eligible to apply. If found their candidature will be terminated at any stage.

Engro Fertilizers Ltd Believes In Diversity And Provide Equal Opportunity To Men And Women, So Women Candidate Applications Are Highly Encouraged In Selected Trades.

| Desired Post | Acquired Qualification | | | | | | | | | | |
|--|---|----------|----------------|--|------------|--|-------------|--|--------|--|--|
| <input type="checkbox"/> Chemical Plant Operator (Men and Women) | <ul style="list-style-type: none"> Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Chemical from Govt. recognized polytechnic institute in 2nd division. OR F.Sc/ Intermediate (Pre-Engg.) with minimum C-grade. OR B-Tech in Chemical from Govt. recognized institute with minimum 2nd Division. | | | | | | | | | | |
| Mechanical Technicians | | | | | | | | | | | |
| <input type="checkbox"/> Mechanical Technicians (Men) Please write down your priorities 1, 2, 3, 4 below for trade selection (Mandatory) <table border="1"> <thead> <tr> <th>Trade</th> <th>Priority</th> </tr> </thead> <tbody> <tr> <td>Shop Machinist</td> <td></td> </tr> <tr> <td>Millwright</td> <td></td> </tr> <tr> <td>Pipe Fitter</td> <td></td> </tr> <tr> <td>Welder</td> <td></td> </tr> </tbody> </table> Please write down your priorities otherwise your form will be rejected | Trade | Priority | Shop Machinist | | Millwright | | Pipe Fitter | | Welder | | <ul style="list-style-type: none"> Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Mechanical Trade from Govt. recognized polytechnic institute in 2nd division. OR B-Tech in mechanical trade from Govt. recognized institute with minimum 2nd Division. |
| Trade | Priority | | | | | | | | | | |
| Shop Machinist | | | | | | | | | | | |
| Millwright | | | | | | | | | | | |
| Pipe Fitter | | | | | | | | | | | |
| Welder | | | | | | | | | | | |
| Technicians | | | | | | | | | | | |
| <input type="checkbox"/> Draftsman (Mechanical) (Men and Women) | <ul style="list-style-type: none"> Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Draftsman (Mechanical) or Mechanical trade from Govt. recognized polytechnic institute in 2nd division. OR B-Tech in relevant trade from any Govt. recognized institute in 2nd division. | | | | | | | | | | |
| <input type="checkbox"/> Draftsman (Civil) (Men and Women) | <ul style="list-style-type: none"> Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Draftsman (Civil) from Govt. recognized polytechnic institute in 2nd division. OR B-Tech in relevant trade from any Govt. recognized institute in 2nd division. | | | | | | | | | | |
| <input type="checkbox"/> Auto Technicians (Men) | <ul style="list-style-type: none"> Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Auto Technician or Auto Mobile & Diesel or Mechanical trade from Govt. recognized polytechnic institute in 2nd division. OR B-Tech in relevant trade from any Govt. recognized institute in 2nd division. | | | | | | | | | | |
| <input type="checkbox"/> Electricians (Men and Women) | <ul style="list-style-type: none"> Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Electrical from Govt. recognized polytechnic institute in 2nd division. OR B-Tech in Electrical from Govt. recognized institute with minimum 2nd Division. | | | | | | | | | | |
| <input type="checkbox"/> Instrument Technicians (Men and Women) | <ul style="list-style-type: none"> Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Instruments / Electronics from Govt. recognized polytechnic institute in 2nd division. OR B-Tech in Instrumentation / Electronics from Govt. recognized institute with minimum 2nd Division. | | | | | | | | | | |
| <input type="checkbox"/> Laboratory Technicians (Men and Women) | <ul style="list-style-type: none"> B.Sc (Chemistry / Biochemistry), with minimum 2nd division. OR B-Tech in relevant trade from Govt. recognized institute with minimum 2nd Division. | | | | | | | | | | |
| <input type="checkbox"/> Inspection Technicians (Men and Women) | <ul style="list-style-type: none"> B.Sc (Maths + Physics), with minimum 2nd division OR Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Mechanical Trade from Govt. recognized polytechnic institute in 2nd division. OR B-Tech in Mechanical trade from Govt. recognized institute with minimum 2nd Division. | | | | | | | | | | |
| <input type="checkbox"/> Computer Operator (Women) | <ul style="list-style-type: none"> Matric in Science group with minimum C-grade + F. Sc/ Intermediate (Pre medical / Pre Engineering) minimum C-Grade OR Matric in Science group with minimum C-grade + 03 years DAE (Diploma of Associate Engineering) in Computer Information Technology (CIT) or Secretarial trade from Govt. recognized polytechnic institute in 2nd division. OR B.Sc (Chemistry or Maths+Physics) with minimum 2nd division OR B-Tech in Computer Information Technology (CIT) or Secretarial trade from any Govt. recognized institute in 2nd division | | | | | | | | | | |

(Subject to a minimum of 200 candidates, otherwise the candidates will be assigned next nearest test city)

| | | | |
|---|-------------------------------------|---|--|
| 01. <input type="checkbox"/> Islamabad | 02. <input type="checkbox"/> Lahore | 03. <input type="checkbox"/> Karachi | 04. <input type="checkbox"/> Hyderabad |
| 05. <input type="checkbox"/> Faisalabad | 06. <input type="checkbox"/> Multan | 07. <input type="checkbox"/> Rahim Yar khan | 08. <input type="checkbox"/> Peshawar |
| 09. <input type="checkbox"/> Daharki | 10. <input type="checkbox"/> Sukkur | 11. <input type="checkbox"/> Quetta | 12. <input type="checkbox"/> Larkana |
| 13. <input type="checkbox"/> Nawab Shah | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------------------------|--|--|--|--|--|--|--|--|--|--|---|--------------------------------|--|--|--|--|-----------|--|--|--|--|--|--|
| 03. Name in Full: | | | | | | | | | | | | | | | | | | | | | | | | |
| 04. Father's Name: | | | | | | | | | | | | | | | | | | | | | | | | |
| 05. Candidate CNIC #: | | | | | | | | | | | | | | | | | | | | | | | | |
| <small>Write your own CNIC No. Or B Form No.</small> | | | | | | | | | | | | | | | | | | | | | | | | |
| 06. Gender: | <input type="checkbox"/> Men | | | | | | | | | | | | <input type="checkbox"/> Women | | | | | | | | | | | |
| 07. Shoe Size: | | | | | | | | | | | | | | | | | | | | | | | | |
| 08. Email: | | | | | | | | | | | | | | | | | | | | | | | | |
| 09. Date of Birth: | | | | | | | | | | | | | | | | | | | | | | | | |
| <small>Write your Correct Date of Birth otherwise you will be rejected</small> | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. Address: | | | | | | | | | | | | | | | | | | | | | | | | |
| <small>Only for Information: NTS will not issue Roll No Slips through courier/postal services. Candidate must required to take electronic print out of Roll No. (having picture of candidate) from NTS website for appearing in tests</small> | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | City: | | | | | | District: | | | | | | |
| 11. Mobile: | | | | | | | | | | | | | | | | | | | | | | | | |
| <small>Give mobile number which is always "ON", so that proper communication should be ensured</small> | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. Are your parents current permanent employees of Engro Fertilizers Limited Daharki? | | | | | | | | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | |
| If yes, then write name of your parent: | | | | | | | | | | | | Relationship: | | | | | | | | | | | | |
| | | | | | | | | | | | | <input type="checkbox"/> Father <input type="checkbox"/> Mother | | | | | | | | | | | | |
| Designation of your Father / Mother: | | | | | | | | | | | | Department of your Father / Mother: | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
| 14. Are you student of Technical Training College (TTC) Daharki? | | | | | | | | | | | | <input type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | |
| If yes, please write your TTC Daharki Roll No: _____ and year of admission. _____ | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|--|-----------------------|
| Name: _____ | Name: _____ |
| Occupation: _____ | Occupation: _____ |
| Contact Number: _____ | Contact Number: _____ |
| <p>Note: Reference should not be relative of the applicant, student or Engro Fertilizers Ltd Employee. Reference should be a Government / Semi Government or Any Private company Permanent Employee.</p> | |

فارم A کیلئے ضلع گھوٹکی (سندھ) کے علاوہ پاکستان کے دیگر اضلاع کے ڈومیسائل کے حامل امیدواران درخواست فارم جمع کروا سکتے ہیں۔
- ضلع گھوٹکی (سندھ) ڈومیسائل کے حامل امیدوار فارم B کی صورت میں درخواست فارم جمع کروائیں۔

**Candidates holding domicile from all over Pakistan (except District Ghotki) are eligible for Form A.
District Ghotki (Sindh) domicile holders can apply against Form B.**

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17. Academic Information: (Please attach copies of your academic certificates)

Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.

2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).

3. Write exact degree name & major subject mentioned in certificate / transcript.

4. Fill the most relevant degree in column according to the requirement mentioned in Trades and Qualifications portion above.

5. Result awaited and Final Year Candidates may also eligible for apply. Candidates attach their hope certificate issued by their institute.

| Certificate / Degree Level | Degree / Sanad Title | Specialization / Major Subject | Year Passing | Obtained Marks / CGPA | Total Marks / CGPA | Board / University / Institute |
|--|--|---|--|-----------------------|--------------------|--------------------------------|
| Matric / Equivalent (10 Years) | <input type="checkbox"/> Matric <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Science <input type="checkbox"/> Other: _____ | | | | |
| Intermediate / D.A.E (12 / 13 Years) | <input type="checkbox"/> F.Sc <input type="checkbox"/> D.A.E <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Pre-Engineering <input type="checkbox"/> Chemical <input type="checkbox"/> Draftsman (Civil) <input type="checkbox"/> Draftsman (Mech.) <input type="checkbox"/> Instrumentations <input type="checkbox"/> Secretarial <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Pre-Med. <input type="checkbox"/> Mechanical <input type="checkbox"/> Auto Tech / Auto Mobile & Diesel <input type="checkbox"/> Electronics <input type="checkbox"/> Electrical <input type="checkbox"/> CIT | | | |
| B.Tech | <input type="checkbox"/> B.Tech <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Chemical <input type="checkbox"/> Auto Tech / Auto Mobile & Diesel <input type="checkbox"/> Electronics <input type="checkbox"/> Instrumentations <input type="checkbox"/> Draftsman (Civil) <input type="checkbox"/> Draftsman (Mechanical) <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Mechanical <input type="checkbox"/> Electrical <input type="checkbox"/> Civil <input type="checkbox"/> Secretarial <input type="checkbox"/> CIT | | | |
| Bachelor (14 Years) | <input type="checkbox"/> B.Sc <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Chemistry <input type="checkbox"/> Physics + Maths <input type="checkbox"/> Other: _____ | <input type="checkbox"/> Biochemistry | | | |

Undertaking By The Applicant:

I _____ S/O, D/O, W/O _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test, and I have filled-up the application form as per instructions given below. In case of any information contained herein is found at any stage to be missing, untrue, false or forged, my candidature can be cancelled at any stage (even after employment, if so revealed later), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Candidate's Signature _____

Picture 2

Paste your recent passport size color photograph not older than 6 Months having blue background with Stapler

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

GENERAL INSTRUCTIONS / INFORMATION:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Attach your Two recent Passport Size Photographs, Copy of CNIC and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Please study thoroughly detailed Instructions and Terms & Conditions on NTS website, advertisement and application form
- Last date for submission of application form is **Wednesday 19th July, 2023**

HELP LINE:

UAN : +92-51-844-444-1

Website: www.nts.org.pk

Keep Visiting NTS Website

Please Send Application Forms to:

NATIONAL TESTING SERVICE (HQ)

Engro Fertilizers (PROJECT)

Plot 96, Street No. 4, Sector H-8/1, Islamabad.

Only for Information: NTS will not issue Roll No Slips through courier/postal services. Candidate must required to take electronic print out of Roll No. (having picture of candidate) from NTS website for appearing in tests.



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

Candidate Copy

ENGRO FERTILIZERS LIMITED

A

Branch Code: _____ Date: _____

Branch Name: _____

DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|--|--------------------------|--|--------------------------|
| HBL HABIB BANK A/C Title: NTS Pakistan A/C No: 00427991771403 Note: Bank Service Charges Free of Cost | <input type="checkbox"/> | Muslim Commercial Bank A/C Title: NTS-Pakistan A/C No: 0647943831005734 Note: Bank Service Charges Free of Cost | <input type="checkbox"/> |
|--|--------------------------|--|--------------------------|

***Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along with Application Form to NTS Office.

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

Candidate will not send "Candidate Copy" to NTS.

Last date for fee submission:

Wednesday 19th July, 2023

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

| | |
|------------------------|---------------------------|
| Project ID: | S-1325-EFL-2206503 |
| Applicant's Name: | |
| Father Name: | |
| CNIC No/ B Form No: | |
| Post Name: | |

GST INVOICE

| | |
|-------|----------------------|
| NTN # | 2680612-6 |
| GST # | 3277876121192 |

| | |
|-----------------------|--|
| NTS fee: 664/- | Amount in word: Rs. Seven Hundred & Fifty Rupees Only Non Refundable/ Non Transferable |
| GST@ 13%: 86/- | |
| Total: 750/- | |

Applicant Signature

Cashier

Officer



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

NTS Copy

ENGRO FERTILIZERS LIMITED

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Branch Code: _____ Date: _____

Branch Name: _____

DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|--|--------------------------|--|--------------------------|
| HBL HABIB BANK A/C Title: NTS Pakistan A/C No: 00427991771403 Note: Bank Service Charges Free of Cost | <input type="checkbox"/> | Muslim Commercial Bank A/C Title: NTS-Pakistan A/C No: 0647943831005734 Note: Bank Service Charges Free of Cost | <input type="checkbox"/> |
|--|--------------------------|--|--------------------------|

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| Total: 750/- | |

Applicant Signature

Cashier

Officer



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

Bank Copy

ENGRO FERTILIZERS LIMITED

A

Branch Code: _____ Date: _____

Branch Name: _____

DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|--|--------------------------|--|--------------------------|
| HBL HABIB BANK A/C Title: NTS Pakistan A/C No: 00427991771403 Note: Bank Service Charges Free of Cost | <input type="checkbox"/> | Muslim Commercial Bank A/C Title: NTS-Pakistan A/C No: 0647943831005734 Note: Bank Service Charges Free of Cost | <input type="checkbox"/> |
|--|--------------------------|--|--------------------------|

***Note:**

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. 4. Please enter **Deposit ID** for reconciliation at NTS end.

Last date for fee submission:

Wednesday 19th July, 2023

بینکر حضرات چالان پردی گئی آخری تاریخ کے بعد فیس وصول نہ کریں۔

| | |
|------------------------|---------------------------|
| Project ID: | S-1325-EFL-2206503 |
| Applicant's Name: | |
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