

# **APPLICATION FOR (BPS-1 TO BPS-14)**

RollNo: \_\_\_\_\_

(Office Use Only)

1. Application for the post of: \_\_\_\_\_

2. Name of Applicant : \_\_\_\_\_

3. Father's Name: \_\_\_\_\_

4. Religion: \_\_\_\_\_ CNIC No \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Age (as on closing date): \_\_\_\_\_ (DD MM YY)

**PHOTOGRAPH**

**1x1**

6. Domicile: (1) Rawalpindi / Islamabad (2) Merit (3) Punjab (4) KPK (5) Sindh (R)  
(6) Sindh (U) (7) Blochistan (8) FATA (9). Gilgit Baltistan

(Encircle Relevant Province)

7. Postal Address: \_\_\_\_\_

8. Mob no: \_\_\_\_\_ Postal Order: \_\_\_\_\_

## **9. Educational Qualifications:-**

| Degree / Certificate | Passing | Year Board / University | Division | Grade | CGPA |
|----------------------|---------|-------------------------|----------|-------|------|
|                      |         |                         |          |       |      |
|                      |         |                         |          |       |      |
|                      |         |                         |          |       |      |
|                      |         |                         |          |       |      |

## **10. Experience (If any):-**

| Organization | No. of Year Served | Field of Work | Designation |
|--------------|--------------------|---------------|-------------|
|              |                    |               |             |
|              |                    |               |             |

## **11. Service Record (For Serving / Ex-Serviceman) Only:-**

| Government Servant<br>(Civilian) |    | Regular / Adhoc / Contract<br>(without any break) | Name of Department |               | Designation | Date of Appointment |
|----------------------------------|----|---|--------------------|---------------|-------------|---------------------|
| Yes                              | No |   | Date of Retirement | Arm / Service | Rank        | Total Service       |
| Ex-Servicemen                    |    | Date of Enrolment                                 |                    |               |             |                     |
|                                  |    |   |                    |               |             |                     |

12. Certified that the above information is correct to the best of my knowledge and nothing is concealed.

Date: \_\_\_\_\_

APPLICANT'S SIGNATURE: \_\_\_\_\_