



GOVERNMENT OF PAKISTAN MINISTRY OF CLIMATE CHANGE

Screening Test for Various Posts



Picture 1

Paste your recent passport size color photograph not older than 6 Months having blue background **with gum**

تصویر لازماً منسلک کریں بصورت دیگر فارم عمل میں نہیں لایا جائیگا۔

01. Bank Online Deposit of Rs: 500/- from Designated Bank Branches.

| | |
|-----------|--------------|
| Bank Code | Deposit Date |
|-----------|--------------|

*Note: Application Form will not be entertained without Original Deposit Slip (NTS Copy)

02. Desired Post: Fill Only One Box for Desired Post. (Mandatory)

To apply for more than one posts, please use separate form with separate fee. This form will be considered valid only for the first selected post in the sequence.

01. Assistant (BPS-15)

02. Stenotypist (BPS-14)

03. Lower Division Clerk (BPS-9)

Personal Information: Use CAPITAL letters and leave spaces between words.

03. Name in Full: _____

04. Father's Name: _____

05. Candidate CNIC #: _____ - _____ - _____
Write your own CNIC No. Or B Form No.

06. Gender: Male Female

07. Date of Birth:

Write your Correct Date of Birth otherwise you will be rejected

D D - M M - 1 9 Y Y
_____ - _____ - _____

08. Postal Address: _____

All correspondence will be made on this address though courier service or ordinary postal service.

_____ City: _____ District: _____

09. Phone No: (OFF) _____ (RES.) _____ (Mobile) _____
City Code - Phone No

DO NOT give your portable mobile number (which is converted from one network to another) so that SMS delivery is ensured.

10. Are you a Govt. / Semi Govt. Servant and applying through proper channel? Yes No
In case of Yes, please attach NOC

11. Are you a Disabled Person? Yes No
Will be verified at the time of interview

12. Religion: Muslim Non Muslim

If Non Muslim, Please Specify: _____

13. Are you computer literate? Yes No
In case required in Post criteria

14. Desired Test City: Fill Only One Box (Mandatory)

(Subject to a minimum of 200 candidates, other wise the candidates will be assigned next nearest test city)

01. Rwp / Isb 02. Lahore 03. Peshawar 04. Quetta 05. Karachi

15. Province / Region of Domicile: Fill Only One Box for your Province / Region Domicile. (Mandatory)

01. Punjab (Including Federal) 02. Sindh (Rural)

16. Academic Information: (Please do not attach copies of your academic certificates at this stage)

- Note: 1. NTS will not issue Roll No Slips to those who have not filled in their academic record properly.
 2. Candidate should convert their grades into marks. (O Level / A Level or any other degree having grade).
 3. Write exact degree name & major subject mention in certificate / transcript.
 4. Result awaiting candidates are not eligible.

| Certificate / Degree Level | Degree Title | Specialization / Major Subject | Passing Year | Obtained Marks / CGPA | Total Marks / CGPA | Board / University / Institute |
|---|--------------|--------------------------------|--------------|-----------------------|--------------------|--------------------------------|
| Matric (10 Years) | | | | | | |
| Intermediate (12 Years) | | | | | | |
| Bachelor (14 Years) | | | | | | |
| Bachelor (Hons) / Master (16 Years) | | | | | | |
| MS / M.Phil (18 Years) | | | | | | |
| Others | | | | | | |

17. Employment Record: (Please do not attach copies of your experience certificates at this stage)

| Sr # | Organization / Employer Name | Job Title | Job Duration Write only Month & Year | |
|------|------------------------------|-----------|---|----|
| | | | From | To |
| 01 | | | | |
| 02 | | | | |
| 03 | | | | |

18. Total Job Experience as on closing date of application: Days - Months - Years

19. Age Relaxation Claim: In addition for 5 year general age relaxation, only 1 will be admissible as mentioned in advertisement.

Note: The information provided for age relaxation claim will be verified and a certificate shall be required at the time of interview.

| | | |
|--|------------------------------|-----------------------------|
| A. Do you belong the Scheduled Castes, Buddhist Community, Recognized Tribes of Tribal Areas, Azad Kashmir or Gilgit Baltistan? (For all Posts under the Federal Govt.) (03 years) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| B. Do you belong the Sindh (Rural) or Balochistan? For the posts of BPS-15 and below under the Federal Govt.) (03 years) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C. Are you Released OR Retired Officer / Personnel of the Armed Forces of Pakistan? (15 years OR the Number of years actually served, whichever is less) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| C-1. Actual No. of years served in armed forces of Pakistan? _____ Years | | |
| D. Are you Govt. Employee and have completed 2 years continuous service on the closing date for receipt of applications? (10 years upto the age of 55 Years) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| E. Are you a Disabled Person? For the posts of BPS-15 and below (10 years) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| F. Are you Widow, Son OR Daughter of Deceased Civil Servant Who Died during service? (05 years) | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Undertaking By The Applicant:

I _____ d/s/w of _____ do hereby solemnly declare and affirm that I have read and understood the instructions and conditions for appearing in the NTS Test as elaborated on NTS website and I have filled-up the application form as per instructions given below. In case, any information contained herein is found at any stage to be missing, untrue or false, my candidature can be cancelled at any stage (even after employment, if so revealed), and I shall be liable to legal action.

Date: _____ Thumb Impression _____ Candidate's Signature _____

Picture 2

Affix your recent
passport size color
photograph
with Stapler

تصویر لازماً نسک کریں بصورت
دیگر فارم عمل میں نہیں لایا جائیگا۔

General Instructions / Information:

- Please fill the Application Form properly with complete and correct information / answers.
- Please DO NOT leave any field blank, otherwise your application may not be considered.
- Incorrect, false or wrong information may result in cancellation of your candidature at any stage, even after employment, and also proceeding of a legal action.
- Attach your Two recent Passport Size Photographs, copy of CNIC and Original Bank Deposit Slip (NTS Copy)
- By Hand submission of Application Form is not allowed.
- Mobile Phones or any Electronic Gadgets are not allowed in Test Center premises.
- Use separate application form for each post you are applying for.
- Last date for submission of application form is **Friday 19th, May 2017.**

HELP LINE:

UAN : +92-51-844-444-1

Website : www.nts.org.pk

Please Send Application Forms to:

NATIONAL TESTING SERVICE

MINISTRY OF CLIMATE CHANGE (PROJECT)

1-E, Street No. 46, Sector I-8/2, Islamabad.



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

NTS COPY

**GOVERNMENT OF PAKISTAN
MINISTRY OF CLIMATE CHANGE**

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|--|---|--|---|
| <input type="checkbox"/> | Allied Bank Limited <small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> | Muslm Commercial Bank <small>MCB</small> |
| A/C Title: NTS-Pakistan-Collection | A/C Title: NTS-Pakistan | A/C Title: NTS-Pakistan | A/C Title: NTS-Pakistan |
| A/C No. 0010008325640018 | A/C No. 0647943831005734 | A/C No. 0647943831005734 | A/C No. 0647943831005734 |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |
| <input type="checkbox"/> | Meezan Bank <small>The Premier Islamic Bank</small> | <input type="checkbox"/> | HABIB BANK LTD <small>THE POWER TO LEAD</small> |
| Remote Branch: National Testing Service-Pakistan | Remote Branch: National Testing Service-Pakistan | Remote Branch: National Testing Service-Pakistan | Remote Branch: National Testing Service-Pakistan |
| A/C No. 0101820001 | A/C No. 17427900464503 | A/C No. 17427900464503 | A/C No. 17427900464503 |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

***Note:** Desired Bank Stamp is required on the Deposit Slip & Send Original Deposit Slip (NTS Copy) along Application Form to NTS Office

Application Form will not be entertained without Original Deposit Slip (NTS Copy)

| | |
|-------------------------|--|
| Project ID: | F-17-1578 |
| Applicant's Name: | |
| Father Name: | |
| CNIC No/ B Form No: | |
| Post Name: | |
| Amount Rs: 500/- | Amount in word: Rs. Five Hundred Rupees Only <small>Non Refundable/ Non Transferable</small> |

Applicant Signature

Cashier

Officer



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

BANK COPY

**GOVERNMENT OF PAKISTAN
MINISTRY OF CLIMATE CHANGE**

Branch Code: _____ Date: _____

Branch Name: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | |
|--|---|--|---|
| <input type="checkbox"/> | Allied Bank Limited <small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> | Muslm Commercial Bank <small>MCB</small> |
| A/C Title: NTS-Pakistan-Collection | A/C Title: NTS-Pakistan | A/C Title: NTS-Pakistan | A/C Title: NTS-Pakistan |
| A/C No. 0010008325640018 | A/C No. 0647943831005734 | A/C No. 0647943831005734 | A/C No. 0647943831005734 |
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| Remote Branch: National Testing Service-Pakistan | Remote Branch: National Testing Service-Pakistan | Remote Branch: National Testing Service-Pakistan | Remote Branch: National Testing Service-Pakistan |
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| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

***Note:**

1. Please Stamp both copies of deposit Slip.
2. The Bank Must Return "NTS Copy" to the Candidate.
3. Deposit Slip will not accepted without Candidate CNIC/ B Form No.

| | |
|-------------------------|--|
| Project ID: | F-17-1578 |
| Applicant's Name: | |
| Father Name: | |
| CNIC No/ B Form No: | |
| Post Name: | |
| Amount Rs: 500/- | Amount in word: Rs. Five Hundred Rupees Only <small>Non Refundable/ Non Transferable</small> |

Applicant Signature

Cashier

Officer



National Testing Service-Pakistan

Building Standards in Educational and Professional Testing

CANDIDATE COPY

**GOVERNMENT OF PAKISTAN
MINISTRY OF CLIMATE CHANGE**

Branch Code: _____ Branch Name: _____ Date: _____

ONLINE DEPOSIT SLIP

(* Please deposit fee in only one bank & tick the relevant bank)

| | | | | | | | |
|--|---|--|--|--|---|--|---|
| <input type="checkbox"/> | Allied Bank Limited <small>(Formerly Allied Bank of Pakistan Limited)</small> | <input type="checkbox"/> | Muslm Commercial Bank <small>MCB</small> | <input type="checkbox"/> | Meezan Bank <small>The Premier Islamic Bank</small> | <input type="checkbox"/> | HABIB BANK LTD <small>THE POWER TO LEAD</small> |
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| A/C No. 0010008325640018 | A/C No. 0647943831005734 | A/C No. 0647943831005734 | A/C No. 0647943831005734 | A/C No. 0101820001 | A/C No. 0101820001 | A/C No. 17427900464503 | A/C No. 17427900464503 |
| Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | | Note: Bank Service Charges Free of Cost | |

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Cashier

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