



**UNIVERSITY OF SARGODHA
SUB-CAMPUSES**
(A Joint Venture Public Private Partnership)

APPLICATION FORM (TEACHING POSTS)

POST APPLIED FOR _____

AT _____

Passport Size
Photograph

Instructions:

1. Kindly tick (√) the relevant column below for applied at:-

- Lahore Campus, Lahore
 Gujranwala Campus, Gujranwala
 Mandi Bahauddin Campus, Mandi Bahauddin
 Faisalabad Women Campus, Faisalabad
 Lyallpur Campus, Faisalabad

2. The application form duly completed and accompanied by a pay order as prescribed should be sent at given address not later than the due date. Persons employed in Govt, Autonomous organizations, bodies should submit their application through proper channel otherwise application shall not be entertained.
3. Please fill in each column clearly and completely. Use additional sheet/s. if necessary.
4. The application form should be duly completed, and signed by the applicant.
5. Attested copies of testimonials should be submitted with the application.
6. Canvassing in any form will disqualify the candidate.

1) **Name (in block letters)** _____

2) **Father's Name (in block letters)** _____

3) **Marital Status** _____ 4) - **Date of Birth** _____

5) **Age (on closing date)** _____ 6) - **Domicile** _____

7) **Address: - 1 For Corresponding** _____

2 **Residential Address** _____

3 **Permanent Address** _____

8) **Present Occupation** _____ 9) – **Contact No.** _____

10) **Pay Order No. (Attach in original)** _____

Date _____ **Amount** _____

11 a) **Religion** _____ b) – **Nationality** _____

c) **National Identity Card No** _____

12) **Research**

Give particular of all post graduate research work done. Mention name of institution and professor under whom guidance the research was completed.

Your Research Work

13) Education & Experience: Give particulars of all examinations passed, degrees and technical qualifications obtained from University or Other Institutions of higher or technical education alongwith experience on the prescribed performa. Commence with the Matriculation or equivalent examination. Please consult pattern first to add the qualifications / experience in the relevant column.

ACADEMIC QUALIFICATION										
Sr. #	Name/Father's Name & Address	Date of Birth	Matric	F.A/ F.Sc etc.	B. A/B.Sc. / B.Sc (Hons.)	M. A/M.Sc. / M.Sc (Hons.)	Other Qualification	Working Organization	Period	Remarks
	Mr / Ms. / Dr. _____ S/o / D/o _____ Postal Address: _____ _____ PATERN _____ Contact No. _____	10.01.1977	1992-I 640/850 75.29% BISE Sgd	1994-II F.Sc 578/1100 52.54% BISE Lhr	1997-I B.Sc 518/800 64.75% (Annual or Semester) CGPA-2.90/4 BZU Mn. (Gold Medal)	1999-I M.Sc (Chemistry) 821/1200 68.33% (Annual or Semester) CGPA-3.15/4 BZU Mn.	2013 Ph.D (Chemistry) Auckland QAUI 2011 M.Phil (Chemistry) CGPA-3.09/4 QAUI 04-Publications International=02 National (local)=02	As Lecturer in Organic Chemistry, Department of Chemistry, at University of Sargodha, Sargodha. As Visiting Lecturer, Department of Chemistry at University of Faisalabad	11.03.2005 to date 15.06.2003 to 20.01.2004	

**STATEMENT OF QUALIFICATIONS OF THE CANDIDATE(S) FOR THE POST OF _____
UNIVERSITY OF SARGODHA / SUB-CAMPUS _____**

ACADEMIC QUALIFICATION										
Sr. #	Name/Father's Name & Address	Date of Birth	Matric	F.A/ F.Sc etc.	B. A/B.Sc. / B.Sc (Hons.)	M. A/M.Sc. / M.Sc (Hons.)	Other Qualification	Working Organization	Period	Remarks
1.										

It is hereby certified that all information given in this statement is correct in all aspect and according to educational record and nothing relevant has been concealed.

Signature of Applicant _____

19) **Did you ever sign an agreement to serve any organization for particular period? If yes**

1. **Has the condition** of the bond been fulfilled?
2. **Intimate the date** when the conditions are going to be fulfilled

20) **Membership of learned societies and other activities in University, Public or International affairs**

21) **State any other relevant facts**

22) **References**

23) **Give minimum pay acceptable, if necessary**

24) **List of Testimonial attached**

25) **Certificate**

It is hereby certified that all information given in this application form is correct and nothing relevant has been concealed.

Date _____

Signature of Candidate _____